

**TOWN OF BLACKSTONE**  
**RESULTS OF STATE ELECTION**  
**November 6, 2018**

<b>WARDENS:</b>	<b>Precinct #1:</b>	<b>Margaret T. Keegan</b>			
	<b>Precinct #2:</b>	<b>Robert A. Gilbert</b>			
	<b>Precinct #3:</b>	<b>Maribeth Hagan</b>			
The polls opened at 7 a.m. and closed at 8 p.m.					
The votes were recorded as follows:					
*Denotes winner for Blackstone					
	Prec #1	1085			
	Prec #2	1288			
	Prec #3	1224			
	Total	3597			
	<b>PRECINCT 1</b>	<b>PRECINCT 2</b>	<b>PRECINCT 3</b>	<b>TOTAL</b>	
<b>SENATOR IN CONGRESS</b>					
Elizabeth A. Warren	475	571	473	1519	
*Geoff Diehl	562	651	693	1906	
Shiva Ayyadurai	29	43	46	118	
Write-ins	1	0	0	1	
Blanks	18	23	12	53	3597
<b>GOVERNOR AND LIEUTENANT GOVERNOR</b>					
*Baker and Polito	831	988	948	2767	
Gonzalez and Palfrey	230	268	242	740	
Write-ins	1	2	4	7	
Blanks	23	30	30	83	3597
<b>ATTORNEY GENERAL</b>					
*Maura Healey	580	692	607	1879	
James R. McMahon, III	476	567	596	1639	
Write-ins	0	0	1	1	
Blanks	29	29	20	78	3597
<b>SECRETARY OF STATE</b>					
*William Francis Galvin	630	758	658	2046	
Anthony M. Amore	390	468	503	1361	
Juan G. Sanchez, Jr.	27	36	29	92	
Write-ins	0	0	0	0	
Blanks	38	26	34	98	3597
<b>TREASURER</b>					
*Deborah B. Goldberg	568	684	607	1859	
Keiko M. Orrall	434	513	542	1489	
Jamie M. Guerin	34	47	28	109	
Write-ins	1	0	0	1	
Blanks	48	44	47	139	3597

<b>AUDITOR</b>					
*Suzanne M. Bump	494	623	532	1649	
Helen Brady	471	541	569	1581	
Daniel Fishman	35	48	52	135	
Edward J. Stamas	24	21	11	56	
Write-ins	0	0	0	0	
Blanks	61	55	60	176	3597
<b>REPRESENTATIVE IN CONGRESS--Second District</b>					
*James P. McGovern	573	708	585	1866	
Tracy Lyn Lovvorn	466	535	591	1592	
Write-ins	1	0	0	1	
Blanks	45	45	48	138	3597
<b>COUNCILLOR--Seventh District</b>					
*Jennie L. Caissie	559	688	700	1947	
Paul M. DePalo	457	531	454	1442	
Write-ins	0	0	0	0	
Blanks	69	69	70	208	3597
<b>SENATOR IN GENERAL COURT--Worcester &amp; Norfolk District</b>					
*Ryan C. Fattman	629	737	769	2135	
Thomas M. Merolli	421	520	428	1369	
Write-ins	0	0	0	0	
Blanks	35	31	27	93	3597
<b>REPRESENTATIVE IN GENERAL COURT--Eighth Worcester District</b>					
Patrick J. Malone	501	598	517	1616	
*Michael J. Soter	546	650	679	1875	
Write-ins	1	0	0	1	
Blanks	37	40	28	105	3597
<b>DISTRICT ATTORNEY--Middle District</b>					
*Joseph D. Early, Jr.	668	793	735	2196	
Blake J. Rubin	343	408	395	1146	
Write-ins	1	0	0	1	
Blanks	73	87	94	254	3597
<b>CLERK OF COURTS--Worcester County</b>					
*Dennis P. McManus	547	684	584	1815	
Joanne E. Powell	467	532	565	1564	
Write-ins	0	0	0	0	
Blanks	71	72	75	218	3597
<b>REGISTER OF DEEDS--Worcester District</b>					
*Kate D. Campanale	523	638	647	1808	
Kathryn A. Toomey	488	575	503	1566	
Write-ins	0	0	0	0	
Blanks	74	75	74	223	3597
<b>REGIONAL SCHOOL COMMITTEE--Bellingham</b>					
*Joseph M. Hall	802	941	894	2637	
Write-ins	7	0	2	9	
Blanks	276	347	328	951	3597

<b>REGIONAL SCHOOL COMMITTEE--Blackstone</b>					
*Joseph A. Broderick	807	980	909	2696	
Write-ins	4	0	1	5	
Blanks	274	308	314	896	3597
<b>REGIONAL SCHOOL COMMITTEE--Douglas</b>					
*John C. Lavin, III	741	878	817	2436	
Write-ins	2	1	0	3	
Blanks	342	409	407	1158	3597
<b>REGIONAL SCHOOL COMMITTEE--Grafton</b>					
*Anthony M. Yitts	710	838	787	2335	
Write-ins	1	1	0	2	
Blanks	374	449	437	1260	3597
<b>REGIONAL SCHOOL COMMITTEE--Hopedale</b>					
*Mitchell A. Intinarelli	708	847	789	2344	
Write-ins	1	1	0	2	
Blanks	376	440	435	1251	3597
<b>REGIONAL SCHOOL COMMITTEE--Mendon</b>					
*Dennis P. Braun	699	835	775	2309	
Write-ins	1	1	0	2	
Blanks	385	452	449	1286	3597
<b>REGIONAL SCHOOL COMMITTEE--Milford</b>					
*Paul J. Braza	685	818	768	2271	
Write-ins	1	1	1	3	
Blanks	399	469	455	1323	3597
<b>REGIONAL SCHOOL COMMITTEE--Millbury</b>					
*Chester P. Hanratty, Jr.	683	805	759	2247	
Write-ins	1	1	0	2	
Blanks	401	482	465	1348	3597
<b>REGIONAL SCHOOL COMMITTEE--Millville</b>					
*Gerald M. Finn	717	828	771	2316	
Write-ins	1	1	0	2	
Blanks	367	459	453	1279	3597
<b>REGIONAL SCHOOL COMMITTEE--Northbridge</b>					
*Jeff T. Koopman	696	809	758	2263	
Write-ins	1	1	1	3	
Blanks	388	478	465	1331	3597
<b>REGIONAL SCHOOL COMMITTEE--Sutton</b>					
*Julie H. Mitchell	687	811	745	2243	
Write-ins	1	1	0	2	
Blanks	397	476	479	1352	3597
<b>REGIONAL SCHOOL COMMITTEE--Upton</b>					
*David R. Bartlett	688	811	749	2248	
Write-ins	2	1	0	3	
Blanks	395	476	475	1346	3597

<b>REGIONAL SCHOOL COMMITTEE--Uxbridge</b>					
*James H. Ebbeling	690	811	753	2254	
Write-ins	1	0	0	1	
Blanks	394	477	471	1342	3597
<b>QUESTION #1--Limiting patients assigned to one nurse</b>					
Yes	271	350	275	896	
*No	764	853	894	2511	
Blanks	50	85	55	190	3597
<b>QUESTION #2--Creating citizens commission to advance amendment to US Constitution</b>					
*Yes	630	779	749	2158	
No	371	401	388	1160	
Blanks	84	108	87	279	3597
<b>QUESTION #3--Keep in place law prohibiting discrimination on basis of gender identity</b>					
*Yes	579	679	637	1895	
No	441	515	511	1467	
Blanks	65	94	76	235	3597
The polls were closed at 8 p.m.					
ELIGIBLE VOTERS--6,543					
Total voters--					
55% of the eligible voters cast ballots.					
<i>Claudette C. Dolinski</i>					
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<b>Town Clerk of Blackstone</b>					