



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Town Clerk
Town of Blackstone
JAN 19 2018
Time: ~~12-31-16~~ RECEIVED

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-16 Ending Date: 12-31-16

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Ryan Chamberland
Candidate Full Name (if applicable)

Selectman / Republican State Committee
Office Sought and District

234 Main St, Blackstone MA 01504
Residential Address

E-mail: team.chamberland@gmail.com

Phone # (optional): _____

Committee to elect Ryan Chamberland
Committee Name

Nick Bayer
Name of Committee Treasurer

234 Main St Blackstone MA 01504
Committee Mailing Address

E-mail: teamchamberland@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 787.48
Line 2: Total receipts this period (page 3, line 11)	\$ 8,298.06
Line 3: Subtotal (line 1 plus line 2)	\$ 9,085.54
Line 4: Total expenditures this period (page 5, line 14)	\$ 9,021.39
Line 5: Ending Balance (line 3 minus line 4)	\$ 64.15
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	\$ 3,543.06
Line 8: Name of bank(s) used:	Dean Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Nick Bayer (Treasurer's signature) Date: 11-21-17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ryan Chamberland (Candidate's signature) Date: 11-21-17

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
 	 	 	
 	 	 	
 	 	 	
2/22/16	Collin, Judith 258 Lincoln St Blackstone, MA 01504	\$50.00	
2/25/16	Committee to Elect Mike Soter 40 Fox Run Rd Bellingham, MA 02019	\$100.00	
2/26/16	Corcoran, James 8 Pine-Crest Rd Uxbridge, MA 01569	\$100.00	
2/10/16	Cristole, Steve 128 Dunham Rd PO 872 Warren, MA 01083	\$100.00	
2/23/16	Decon, Jesse 124 Elm St Blackstone, MA 01504	\$50.00	
2/23/16	Domaleski, Richard 40 Jackson St Worcester, MA 01608	\$150.00	
2/20/16	Eubanks - Archibald, Elmer 532 5th Massachusetts Tpke Fitchburg MA, 01420	\$25.00	
2/26/16	Evangelidis, Lewis Campaign Account 215 Newell Rd Holden, MA 01520	\$100.00	
2/26/16	Grave, Robert 24 Merrill Rd Wilbraham, MA 01095	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)		\$775.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
1/24/16	Claudette Hertzog 221 Seventh Ave Woonsocket, RI 02895	\$50.00	
2/26/16	Jankauskas, Gerard 8 Cranberry Dr Mendon, MA 01756	\$50.00	
2/26/16	Jennings, Ryan 16 Daniel Dr Bellingham, MA 02019	\$100.00	
2/26/16	Kane, Hannah 32 Main Cir Shrewsbury, MA 01545	\$50.00	
2/26/16	Lasalle, David 58 Whipple Brook Rd Wrentham, MA 02093	\$100.00	
2/23/16	Lasalle, Ken 49 Hawthorn Cir Woonsocket, RI 02895	\$100.00	
2/21/2016	La Tour, Michael 88 Linwood Ave Whitinsville, MA 01588	\$300	Walmart
2/26/16	Marchand, Lauren 21 Warren St Upton, MA 01568	\$50.00	
2/4/2016	Martinetty, Ken 690 East Thompson Rd Thompson, CT 06277	\$1000.00	Self Employed
2/4/2016	Martinetty, Kim 690 East Thompson Rd Thompson, CT 06277	\$1000.00	Walmart
2/26/16	Muradian, David 2 Creeper Hill Rd North Grafton MA 01336	\$100.00	
2/26/16	Perra, Deb 35 Vincent Rd Mendon, MA 01756	\$50.00	
2/26/16	Porzio, Sandra 17 Poplar St S. Grafton, MA 01560	\$50.00	
Line 9: Total Receipts over \$50 (or listed above)		\$3000.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/29/16	Powell, Joanne 15 Dodge Lane Charlton, MA 01507	\$100.00	
2/26/16	Power, Carolyn 156 Mendam St Blackstone, MA 01504	\$ 50.00	
2/26/16	Quirk, Rosemary 37 Walnut St Upton, MA 01568	\$200.00	
2/26/16	Rockwell, Maria 187 Worcester St North Grafton	\$50.00	
2/26/16	Santos, Mike P.O. Box 320452 West Roxbury, MA 02132	\$50.00	
2/25/16	Sater, Mike 40 Fox Run Rd Bellingham, MA 02019	\$100.00	
2/26/16	Spocato, Larry 337 Lakeshore Drive Bellingham, MA 02019	\$25.00	
2/26/17	Turco III, Thomas S 118 Bryn Mawr Ave Auburn, MA 01504	\$100.00	
2/26/16	Vigent, Gayle 14 Westmont Rd Shrewsbury MA 01545	\$50.00	
2/26/16	Whipple, Christine 157 East Street Whitinsville, MA 01582	\$30.00	
2/26/16	Vasutovich, Alan 15 Macarthur Rd Franklin, MA 02038	\$25.00	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: **TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2-22-16	Burger King	28 Beaver St Milford, MA 01757	food/campaign meeting	\$19.09
2-18-16	Chipotle	283 Washington St Boston, MA 02108	food/campaign meeting	\$26.00
2-23-16	Douglas Post Office	331 Main St Douglas, MA 01516	STAMPS	\$490.00
2-22-16	Picket fence	338 N Main St Douglas, MA 01516	food/campaign meeting	\$17.43
1-11-16	Shell Gas Station	712, Southbridge St Auburn, MA 01501	Fuel	\$25.01
2-24-16	Spectrum Marketing	95 Eddy Rd suite 101 Manchester NH, 03102	Mailer	\$3000.00
2-23-16	Spectrum	95 Eddy Rd suite 101 Manchester NH, 03102	Mailer	1,735.08
2-9-16	Spectrum	95 Eddy Rd Suite 101 Manchester NH, 03102	Door Hangers	\$1250.00
2-23-16	STAPLES	220 Fortune Boulevard Milford, MA	tables	\$28.68
2-23-16	Staples	220 Fortune Boulevard Milford, MA	office supplies	\$39.30
7-6-16	Sunshine signs	121 Westboro Rd North Grafton, MA 01536	Signs	\$2,365.13
2-16-16	Walmart	100 Valley Plany, Northbridge, MA 01588	Office Supplies	\$24.85
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$9,021.39

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2.23.16	Ryan Chamberland	234 Main St Blackstone, MA 01504	Purchase of Stamps	\$ 490.00
2.23.16	Ryan Chamberland	234 Main St Blackstone, MA 01504	Purchase of Mailer	\$ 1,735.08
2.9.16	Ryan Chamberland	234 Main St Blackstone, MA 01504	Purchase of Door Hangers	\$ 1,250.00
2.23.16	Ryan Chamberland	234 Main St Blackstone, MA 01504	Purchase of office supplies	\$ 67.98
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	3,543.06