



BLACKSTONE BOARD OF SELECTMEN
John Eldridge Meeting Room
MUNICIPAL CENTER (15 St. Paul Street)
POSTING/AGENDA
March 10, 2026 (6:30 PM)

MAR 05 REC'D
Time: 1:52 pm
RECEIVED

1. **Pledge of Allegiance & Call to Order**
2. **Roll Call – Attendance**
3. **Accept Minutes of Meeting of Workshop & Regular Session**
 - a. Workshop Session: February 24, 2026
 - b. Regular Session: February 24, 2026
4. **Citizens Forum: Good & Welfare – Public**
5. **Public Hearings:**
 - a. The Board of Selectmen will conduct a Public Hearing on Tuesday, March 10, 2026 at 6:45 PM, John Eldridge Meeting Room, 15 St. Paul Street, to review a petition submitted by Massachusetts Electric Company, d/b/a National Grid, to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Mendon Street – Install 1 JO on Mendon Street at the intersection of Lincoln St and Milk St National Grid is proposing to install a new Pole, labeled P34, at approximately 70’ South of P35, Plan No. 31259964, Dated: February 17, 2026.
(Mike Fraser, of National Grid Representative will be in attendance)
6. **Correspondence:**
 - a. Semiquincentennial UniBank donation of \$2,500
7. **Town Announcements & Events**
8. **Liaison Reports/Board & Commissions**
9. **Town Administrator Reports**
10. **Old Business**
 - a. Municipal Pledge to Support Veteran Housing
 - b. FY27 Budget & Town Warrant Articles
11. **New Business**
 - a. Accept donations received for the Semiquincentennial Celebration:
 - Delta 420 LLC- \$2,500
 - Green Choice Dispensaries LLC - \$10,000
 - b. OPEB Update
 - c. Fiscal Financial Overview
 - d. Matters that the Chairman of the Board of Selectmen did not reasonably anticipate discussing forty-eight hours prior to the meeting.
 - e. Approval of Payroll Warrant #26EWA20, #26PW20
 - f. Approval of Vendor Warrant #26EW20
12. **Future Board Agenda Items**
13. **Good & Welfare – Selectmen**
14. **Adjournment**